



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLI
COMMISSIONER

June 3, 2003
Subject: Windham / Westbrook
Project No. F-NH-014P (58) E
PIN 2850.10
Bid Amendment No. 4

Dear Sir / Ms.:

Please make the following pen and ink change to your Bid Package:

Change the Bid Opening date from June 4, 2003 to June 11, 2003.

Consider this change prior to submitting your bid on June 11, 2003.

Sincerely,

Bruce R. Carter
Contracts Engineer



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